

# April 2021

| Sunday | Monday | Tuesday | Wednesday           | Thursday         | Friday            | Saturday |
|--------|--------|---------|---------------------|------------------|-------------------|----------|
|        |        |         |                     | 1                | 2                 | 3        |
|        |        |         |                     |                  | GOOD FRIDAY       |          |
|        |        |         |                     |                  |                   |          |
|        |        |         |                     |                  |                   |          |
| 4      | 5      | 6       | 7                   | 8                | 9                 | 10       |
|        |        |         |                     |                  |                   |          |
|        |        |         |                     |                  |                   |          |
|        |        |         |                     |                  |                   |          |
| 11     | 12     | 13      | 14                  | 15               | 16                | 17       |
|        |        |         | DR AMBEDKAR JAYANTI | BENGALI NEW YEAR |                   |          |
|        |        |         |                     |                  |                   |          |
|        |        |         |                     |                  |                   |          |
| 18     | 19     | 20      | 21                  | 22               | 23                | 24       |
|        |        |         |                     | EARTH DAY        | RECITATION        |          |
|        |        |         |                     | SPEECH           | (NUR-V)           |          |
|        |        |         |                     | (VI TO XII)      |                   |          |
|        |        |         |                     |                  |                   |          |
| 25     | 26     | 27      | 28                  | 29               | 30                |          |
|        |        |         |                     |                  | CALLIGRAPHY (I-V) |          |
|        |        |         |                     |                  |                   |          |
|        |        |         |                     |                  |                   |          |

# May 2021

| Sunday    | Monday                   | Tuesday   | Wednesday                    | Thursday  | Friday           | Saturday  |
|-----------|--------------------------|-----------|------------------------------|-----------|------------------|---|
|           |                          |           |                              |           |                  | <b>1</b>  |
|           |                          |           |                              |           |                  | MAY DAY   |
| <b>2</b>  | <b>3</b>                 | <b>4</b>  | <b>5</b>                     | <b>6</b>  | <b>7</b>         | <b>8</b>  |
|           |                          |           | HOUSE MEETING<br>(VI TO XII) |           | WORLD HEALTH DAY | (NUR-V)(VI-XII)                                     |
|           |                          |           | BOYS & GIRLS                 |           | NUR TO V         | INTERNATIONAL MOTHER<br>DAY (VI-VIII)(IX,X)(XI,XII) |
|           |                          |           |                              |           |                  | CREATIVE WRITING<br>COMPETITION                     |
| <b>9</b>  | <b>10</b>                | <b>11</b> | <b>12</b>                    | <b>13</b> | <b>14</b>        | <b>15</b>   |
|           |                          |           |                              |           | ID UL FITR       |   |
|           |                          |           |                              |           |                  |   |
|           |                          |           |                              |           |                  |   |
| <b>16</b> | <b>17</b>                | <b>18</b> | <b>19</b>                    | <b>20</b> | <b>21</b>        | <b>22</b>   |
|           | SUMMER VACATION<br>START |           |                              |           |                  |   |
|           |                          |           |                              |           |                  |   |
|           |                          |           |                              |           |                  |   |
| <b>23</b> | <b>24</b>                | <b>25</b> | <b>26</b>                    | <b>27</b> | <b>28</b>        | <b>29</b>   |
|           |                          |           |                              |           |                  |   |
| <b>30</b> | <b>31</b>                |           |                              |           |                  |   |
|           |                          |           |                              |           |                  |   |

# June 2021

| Sunday | Monday             | Tuesday | Wednesday       | Thursday       | Friday            | Saturday              |
|--------|--------------------|---------|-----------------|----------------|-------------------|-----------------------|
|        |                    | 1       | 2               | 3              | 4                 | 5 WORLD               |
|        |                    | REOPENS |                 |                | WORLD ENVIRONMENT | ENVIRONMENT DAY NUR-V |
|        |                    |         |                 |                | DAY(VI TO XII)    | POSTER MAKING AND     |
|        |                    |         |                 |                | POSTER MAKING     | DRAWING COMPETITION   |
|        |                    |         |                 |                | DRAWING           | CLASS VI TO XII       |
| 6      | 7                  | 8       | 9               | 10             | 11                | 12 WORLD DAY          |
|        |                    |         |                 |                |                   | AGAINST CHILD LABOUR  |
|        |                    |         |                 |                |                   | VI-VIII,IX-X,XI-XII   |
|        |                    |         |                 |                |                   | POSTER DESIGNING AND  |
|        |                    |         |                 |                |                   | CREATIVE WRITING      |
|        |                    |         |                 |                |                   | COMPETITION           |
| 13     | 14                 | 15      | 16              | 17             | 18                | 19                    |
|        |                    |         | CHESS(VI TO IX) |                |                   |                       |
|        |                    |         | GIRLS & BOYS    |                |                   |                       |
|        |                    |         |                 |                |                   |                       |
|        |                    |         |                 |                |                   |                       |
| 20     | 21                 | 22      | 23              | 24             | 25                | 26                    |
|        | WORLD YOGA & MUSIC |         |                 | PTM (NUR TO V) |                   | INTERNATIONAL DAY     |
|        | DAY, (I TO XII)    |         |                 |                |                   | AGAINST DRUG ABUSE    |
|        | GIRLS & BOYS       |         |                 |                |                   | POSTER MAKING(III-V)  |
|        |                    |         |                 |                |                   |                       |
|        |                    |         |                 |                |                   |                       |
| 27     | 28                 | 29      | 30              |                |                   |                       |
|        |                    |         | CHESS           |                |                   |                       |
|        |                    |         | (X TO XII)      |                |                   |                       |
|        |                    |         | BOYS & GIRLS    |                |                   |                       |

# July 2021

| Sunday | Monday         | Tuesday    | Wednesday                   | Thursday            | Friday            | Saturday     |
|--------|----------------|------------|-----------------------------|---------------------|-------------------|--------------|
|        |                |            |                             | 1                   | 2                 | 3            |
|        |                |            |                             | 1ST UNIT TEST START |                   |              |
|        |                |            |                             |                     |                   |              |
|        |                |            |                             |                     |                   |              |
|        |                |            |                             |                     |                   |              |
| 4      | 5              | 6          | 7                           | 8                   | 9                 | 10           |
|        |                |            | FOOTBALL BOYS<br>(VI TO IX) |                     |                   |              |
|        |                |            |                             |                     |                   |              |
|        |                |            |                             |                     |                   |              |
| 11     | 12             | 13         | 14                          | 15                  | 16                | 17           |
|        |                |            | FOOTBALL BOYS<br>(X TO XII) |                     |                   |              |
|        |                |            |                             |                     |                   |              |
|        |                |            |                             |                     |                   |              |
| 18     | 19             | 20         | 21                          | 22                  | 23                | 24           |
|        |                |            | ID UL ZUHA                  |                     | PTM               |              |
|        |                |            | KABADDI BOYS<br>(VI TO IX)  |                     | PRE PRIMARY -6 PM | GURU PURNIMA |
|        |                |            |                             |                     | CLASS I-III-7 PM  | VAN MAHATSAV |
|        |                |            |                             |                     | CLASS IV & V- 8PM | NUR TO V     |
|        |                |            |                             |                     |                   |              |
| 25     | 26             | 27         | 28                          | 29                  | 30                | 31           |
|        | PTM-II         | PTM-II     | KABADDI BOYS                | PTM-II              | PTM II            |              |
|        | CLASS VI & VII | CLASS VIII | (X TO XII)                  | XI SCI A+B+C+D      | XII SCI A+B+C+D   |              |
|        |                |            | PTM -II CLASS IX & X        | XI COMM + ARTS      | XII COMM +ARTS    |              |

# August 2021

| Sunday                   | Monday      | Tuesday | Wednesday                    | Thursday   | Friday | Saturday  |
|--------------------------|-------------|---------|------------------------------|--|--------|---|
| 1                        | 2           | 3       | 4                            | 5  | 6      | 7   |
|                          |             |         | KABADDI GIRLS<br>(VI TO XII) |  |        |   |
|                          |             |         |                              |  |        |   |
|                          |             |         |                              |  |        |   |
| 8                        | 9           | 10      | 11                           | 12   | 13     | 14  |
|                          |             |         | KHO KHO BOYS<br>(VI TO IX)   | LATE C.R.ROY'S DEATH<br>ANNIVERSARY<br>INTERNATIONAL YOUTH<br>DAY (ESSAY WRITING<br>COMPETITION) |        | WALL MAGAZINE ON<br>VARIOUS SCIENCE TOPIC<br>RAKHI MAKING<br>(VI-VIII) (IX-X), (XI-XII) |
|                          |             |         |                              |  |        |   |
| 15                       | 16          | 17      | 18                           | 19   | 20     | 21  |
| DEPENDENCE<br>CELEBRATIO |             |         |                              | MUHARRAM   |        |   |
|                          |             |         |                              |  |        |   |
|                          |             |         |                              |  |        |   |
| 22                       | 23          | 24      | 25                           | 26   | 27     | 28  |
|                          |             |         | KHO KHO BOYS<br>(X TO XII)   |  |        | SCIENCE QUIZ<br>(VI-VIII) (IX-X), (XI-XII)  |
|                          |             |         |                              |  |        |   |
|                          |             |         |                              |  |        |   |
| 29                       | 30          | 31      |                              |  |        |   |
|                          | JANMASHTAMI |         |                              |  |        |   |
|                          |             |         |                              |  |        |   |
|                          |             |         |                              |  |        |   |

# September 2021

| Sunday        | Monday    | Tuesday   | Wednesday                    | Thursday                  | Friday                                | Saturday                          |
|---------------|-----------|-----------|------------------------------|---------------------------|---------------------------------------|-----------------------------------|
|               |           |           | <b>1</b>                     | <b>2</b>                  | <b>3</b>                              | <b>4</b>                          |
|               |           |           | KHO KHO GIRLS<br>(VI TO XII) |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
| <b>5</b>      | <b>6</b>  | <b>7</b>  | <b>8</b>                     | <b>9</b>                  | <b>10</b>                             | <b>11</b>                         |
| TEACHER'S DAY |           |           | CRICKET BOYS<br>(VI TO IX)   |                           | LATE GOURI ROY'S DEATH<br>ANNIVERSARY | ESSAY COMPETITION<br>INDIAN SPACE |
|               |           |           |                              |                           | GANESH CHATURTHI<br>CELEBRATION       | RESEARCH<br>PROGRAMME             |
|               |           |           |                              |                           |                                       | (VI-VIII) (IX-X), (XI-XII)        |
| <b>12</b>     | <b>13</b> | <b>14</b> | <b>15</b>                    | <b>16</b>                 | <b>17</b>                             | <b>18</b>                         |
|               |           |           | CRICKET BOYS<br>(X TO XII)   | HALF YEARLY<br>NUR TO XII | VISHWAKARMA PUJA<br>CELEBRATION       |                                   |
|               |           |           |                              |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
| <b>19</b>     | <b>20</b> | <b>21</b> | <b>22</b>                    | <b>23</b>                 | <b>24</b>                             | <b>25</b>                         |
|               |           |           |                              |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
| <b>26</b>     | <b>27</b> | <b>28</b> | <b>29</b>                    | <b>30</b>                 |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |
|               |           |           |                              |                           |                                       |                                   |

# October 2021

| Sunday    | Monday              | Tuesday    | Wednesday    | Thursday       | Friday             | Saturday                   |
|-----------|---------------------|------------|--------------|----------------|--------------------|----------------------------|
|           |                     |            |              |                | <b>1</b>           | <b>2</b>                   |
|           |                     |            |              |                | WORLD HABIT DAY    | GANDHI JAYANTI             |
|           |                     |            |              |                | COLLAGE MAKING     |                            |
|           |                     |            |              |                | VI TO XII          |                            |
| <b>3</b>  | <b>4</b>            | <b>5</b>   | <b>6</b>     | <b>7</b>       | <b>8</b>           | <b>9</b>                   |
|           |                     |            | MAHALAYA     |                |                    | ESSAY OR PORTRAIT          |
|           |                     |            |              |                |                    | ON SRI APJ ABDUL           |
|           |                     |            |              |                |                    | KALAM                      |
|           |                     |            |              |                |                    | SONG (I-V)                 |
|           |                     |            |              |                |                    | (VI-VIII) (IX-X), (XI-XII) |
| <b>10</b> | <b>11</b>           | <b>12</b>  | <b>13</b>    | <b>14</b>      | <b>15</b>          | <b>16</b>                  |
|           | DURGA PUJA VACATION |            |              |                |                    |                            |
|           |                     |            |              |                |                    |                            |
|           |                     |            |              |                |                    |                            |
| <b>17</b> | <b>18</b>           | <b>19</b>  | <b>20</b>    | <b>21</b>      | <b>22</b>          | <b>23</b>                  |
|           | REOPEN              |            | LAXMI PUJA   |                | HALF YEARLY RESULT | ELOCUTION(SPECH)           |
|           |                     |            |              |                | NUR TO XII         | COMPETITION)               |
|           |                     |            |              |                |                    | VI-VIII,IX-X,XI-XII        |
|           |                     |            |              |                |                    | PTM PRE PRIMARY 6 PM       |
|           |                     |            |              |                |                    | I TO III-7 PM,IV,V-8 PM    |
| <b>24</b> | <b>25</b>           | <b>26</b>  | <b>27</b>    | <b>28</b>      | <b>29</b>          | <b>30</b>                  |
|           | PTM-III             | PTM-III    | PTM-III      | PTM-III        | PTM-III            |                            |
|           | CLASS VI & VII      | CLASS VIII | CLASS IX & X | XI SCI A+B+C+D | XII SCI A+B+C+D    |                            |
|           |                     |            |              | XI COMM +ARTS  | XII COMM +ARTS     |                            |
|           |                     |            |              |                |                    |                            |
| <b>31</b> |                     |            |              |                |                    |                            |

# November 2021

| Sunday | Monday | Tuesday | Wednesday   | Thursday        | Friday             | Saturday                   |
|--------|--------|---------|-------------|-----------------|--------------------|----------------------------|
|        | 1      | 2       | 3           | 4               | 5                  | 6                          |
|        |        |         | DIYA MAKING | DIWALI VACATION |                    |                            |
|        |        |         |             |                 |                    |                            |
|        |        |         |             |                 |                    |                            |
| 7      | 8      | 9       | 10          | 11              | 12                 | 13                         |
|        | REOPEN |         |             |                 |                    | FANCY DRESS                |
|        |        |         |             |                 |                    | COMPETITION(NUR-V)         |
|        |        |         |             |                 |                    | CHILDREN'S DAY             |
|        |        |         |             |                 |                    |                            |
| 14     | 15     | 16      | 17          | 18              | 19                 | 20                         |
|        |        |         |             |                 | GURU NANAK JAYANTI |                            |
|        |        |         |             |                 |                    |                            |
|        |        |         |             |                 |                    |                            |
| 21     | 22     | 23      | 24          | 25              | 26                 | 27                         |
|        |        |         |             |                 |                    | PREPARATION OF             |
|        |        |         |             |                 |                    | INTEGRATED LEARNING        |
|        |        |         |             |                 |                    | PROJECT PPT ON             |
|        |        |         |             |                 |                    | ANY STATE                  |
|        |        |         |             |                 |                    | (VI-VIII) (IX-X), (XI-XII) |
| 28     | 29     | 30      |             |                 |                    |                            |
|        |        |         |             |                 |                    |                            |
|        |        |         |             |                 |                    |                            |
|        |        |         |             |                 |                    |                            |



# December 2021

| Sunday    | Monday         | Tuesday          | Wednesday      | Thursday           | Friday        | Saturday        |
|-----------|----------------|------------------|----------------|--------------------|---------------|-----------------|
|           |                |                  | <b>1</b>       | <b>2</b>           | <b>3</b>      | <b>4</b>        |
|           |                |                  | PRE BOARD EXAM | NATIONAL POLLUTION |               |                 |
|           |                |                  | X & XII        | PREVENTION DAY     |               |                 |
|           |                |                  |                | ARTICE WRITING     |               |                 |
|           |                |                  |                |                    |               |                 |
| <b>5</b>  | <b>6</b>       | <b>7</b>         | <b>8</b>       | <b>9</b>           | <b>10</b>     | <b>11</b>       |
|           |                |                  |                |                    |               |                 |
|           |                |                  |                |                    |               |                 |
|           |                |                  |                |                    |               |                 |
| <b>12</b> | <b>13</b>      | <b>14</b>        | <b>15</b>      | <b>16</b>          | <b>17</b>     | <b>18</b>       |
|           | U.T II EXAM    | NATIONAL ENERGY  |                |                    |               |                 |
|           | NUR TO IX & XI | CONSERVATION DAY |                |                    |               |                 |
|           |                | DRAWING,POSTER   |                |                    |               |                 |
|           |                | MAKING           |                |                    |               |                 |
|           |                | (VI TO XII)      |                |                    |               |                 |
| <b>19</b> | <b>20</b>      | <b>21</b>        | <b>22</b>      | <b>23</b>          | <b>24</b>     | <b>25</b>       |
|           | PTM-IV         | PTM-IV           |                |                    | CHRISTMAS DAY | WINTER VACATION |
|           | CLASS X        | XII SCI A+B+C+D  |                |                    | (NUR-V)       |                 |
|           |                | XII COMM +ARTS   |                |                    |               |                 |
|           |                |                  |                |                    |               |                 |
| <b>26</b> | <b>27</b>      | <b>28</b>        | <b>29</b>      | <b>30</b>          | <b>31</b>     |                 |
|           |                |                  |                |                    |               |                 |
|           |                |                  |                |                    |               |                 |
|           |                |                  |                |                    |               |                 |





